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| WHITE HOUSE | ADDRESS | : 090/001/0348/0000915 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 2 | 1 | 2 |
| WHITE HOUSE | ADDRESS | : 090/006/0300/0000932 DONALD GREGG ASST TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 3 | 3 |
| NSC | ADDRESS | : 094/006/0650/0001002 FRED DEMECH (A-1/OGI/ED-SRD ONLY) PFIAB ROOM 340, OLD EXECUTIVE OFFICE BLDG. | 1 | 4 | 4 |
| NSC | ADDRESS | : 094/003/0035/0001024 CHARLES CARR (A-3) INTELLIGENCE COORDINATION RM. 300, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 5 | 7 |
| STATE DEPT | ADDRESS | : 075/028/0013/0001254 DESIGNATE COUNSELOR TO THE DEPARTMENT | 1 | 8 | 8 |
| STATE DEPT | ADDRESS | : 075/024/0210/0001256 JEANE J. KIRKPATRICK (A) US AMBASSADOR TO THE UN US MISSION TO THE UN DEPARTMENT OF STATE VIA JACQUELINE TILLMAN, RM 7511, STATE | 1 | 9 | 9 |
| STATE DEPT | ADDRESS | : 075/020/0040/0001265 RICHARD BURT ASSISTANT SECRETARY BUREAU OF EUROPEAN AFFAIRS | 1 | 10 | 10 |

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| STATE DEPT | ADDRESS | : | 075/038/0113/0001272 AMB. ROBERT SAYRE DIRECTOR OFFICE FOR COMBATTING TERRORISM (M/CT) OFFICE OF THE DEPUTY SECRETARY | 3 | 11 | 13 |
| STATE DEPT | ADDRESS | : | 075/015/0348/0001359 MR. G. PAUL BALABANIS DIRECTOR, PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS | 1 | 14 | 14 |
| STATE DEPT | ADDRESS | : | 075/016/0210/0001500 HUGH MONTGOMERY DIRECTOR/INR | 1 | 15 | 15 |
| STATE DEPT | ADDRESS | : | 075/016/0131/0001542 DESIGNATE CH/NESA/NE INR | 1 | 16 | 16 |
| STATE DEPT | ADDRESS | : | 075/016/0131/0001543 JOSEPH V. MONTVILLE CH/INR/GIS ROOM 2844 NEW STATE | 6 | 17 | 22 |
| STATE DEPT | ADDRESS | : | 075/032/0210/0002324 MARVIN C. GARRETT ASST SECRETARY FOR SECURITY ROOM 2513 DEPT. OF STATE 21ST AND C. ST. | 5 | 23 | 27 |
| STATE DEPT | ADDRESS | : | 075/032/0131/0002330 MARK MORETTI SY/PSI/WFO ROOM 2430 NEW STATE | 1 | 28 | 28 |

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| STATE DEPT | ADDRESS | : 075/016/0610/0002480 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 NEW STATE | 1 | 29 | 29 |
| ACDA | ADDRESS | : 076/080/0210/0002509 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A NEW ANNEX STATE | 1 | 30 | 30 |
| USIA | ADDRESS | : 074/032/0476/0003158 KATHERINE SHIMABUKURO CHIEF, SPECIAL COLLECTIONS, USIA ROOM 740 1425 K ST., N.W. | 1 | 31 | 31 |
| USIA | ADDRESS | : 074/032/0476/0003160 U. S. INFORMATION AGENCY 1425 K ST., N.W. RM. 740, CLASSIFIED LIBRARY ATTN: GAYNELL LAKE | 3 | 32 | 34 |
| DEFENSE | ADDRESS | : 016/120/0131/0005046 RONALD LEHMAN II DEP ASST. SEC. FOR STRATEGIC AND THEATER NUCLEAR FORCES POLICY ROOM 4B856 THE PENTAGON ATTN: SUSAN KOCH | 1 | 35 | 35 |

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| DEPT/ARMY | ADDRESS | : 014/145/0611/0008507 MAJOR GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 DEPT. OF THE ARMY | 1 | 146 | 146 |
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| DEPT/NAVY | ADDRESS | : | O18/130/0210/0009010 REAR ADMIRAL JOHN L. BUTTS DIRECTOR OF NAVAL INTELLIGENCE | 1 | 147 | 147 |
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NOTE: (A-10/OSWR-13/NIC-20)

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| DEPT/NAVY | ADDRESS | : | O18/129/0348/0009026 BGENERAL G. H. LEACH, USMC DIRECTOR OF INTELLIGENCE D150 RM. 2117 NAVY ANNEX | 1 | 148 | 148 |
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| TREAS DEPT | ADDRESS | : | O80/170/0325/0010510 DOUGLAS MULHOLLAND (A-6) SPECIAL ASST. TO THE SECRETARY (NATL. SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY | 4 | 162 | 165 |
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| TREAS DEPT | ADDRESS | : | O80/175/0326/0010605 SECRET SERVICE (DIRECT DELIVERY) INTELLIGENCE DIVISION RM. 825 1800 G ST. N. W. | 3 | 166 | 168 |
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| TREAS DEPT | ADDRESS | : | O80/177/0131/0010706 E. RICHARD ATKINSON (DIRECT DELIVERY) DIRECTOR, INTELLIGENCE SUPPORT STAFF U.S. CUSTOMS SERVICE ROOM 5212 1301 CONSTITUTION AVE N. W. | 1 | 169 | 169 |
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| COMM DEPT | ADDRESS | : | O05/180/0725/0011025 DAVID PETERSON D/OFFICE OF INTELL. LIAISON RM. 6854, MAIN COMMERCE DEPT. OF COMMERCE | 4 | 170 | 173 |
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| OMB | ADDRESS | : O93/056/0300/0011525 MR. DOUGLAS OLIN BUDGET EXAMINER OMB RM. 8215, NEW E.O.B. | 1 | 174 | 174 |
| JUSTICE | ADDRESS | : O55/352/0210/0012105 DOCUMENT CONTROL OFFICER DRUG ENFORCEMENT ADMINISTRATION ROOM 1038 1405 I STREET, N.W. WASH., D.C. | 1 | 175 | 175 |
| JUSTICE | ADDRESS | : O55/330/0131/0012115 MARY C. LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW RM. 4315 MAIN JUSTICE | 4 | 176 | 179 |
| JUSTICE | ADDRESS | : O55/351/0215/0012158 MR. EDWARD J. O'MALLEY ASST. DIRECTOR, INTELL. DIVISION RM. 4026 J. E. HOOVER BLDG. | 5 | 180 | 184 |
| JUSTICE | ADDRESS | : O55/351/0210/0012163 OLIVER B. REVELL ASST. DIR. CRIMINAL INVESTIGATIVE DIV. FBI ROOM 5012 J. E. HOOVER BLDG. | 5 | 185 | 189 |
| JUSTICE | ADDRESS | : O55/330/0210/0012175 JOHN R. CAMP DIRECTOR, INTELLIGENCE IMMIGRATION AND NATURALIZATION SERVICE ROOM 1312 425 I ST. N. W. | 1 | 190 | 190 |
| ENERGY | ADDRESS | : O20/196/0356/0012520 GARNETTA PHILLIPS DOE OPERATIONS CENTER GA-257, FORRESTAL BLDG. 1000 INDEPENDENCE AVE., S. W. | (A) 4 | 191 | 194 |

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| TRANSPORTATI | ADDRESS | : 024/350/0610/0015603 CHIEF, AVIATION SECURITY DIVISION (ACS-100) FEDERAL AVIATION ADMINISTRATION 800 INDEPENDENCE AVE, SW WASHINGTON D.C. 20591 (CONTACT, CASUCCI) | 1 | 195 | 195 |
| TRANSPORTATI | ADDRESS | : 024/396/0610/0015705 CDR. JAMES E. KENNEY CHIEF, OPERATIONS CTR/U.S. COAST GUARD ROOM 3305-J TRANS POINT BUILDING 2100, 2ND STREET S. W. | 1 | 196 | 196 |
| NRC | ADDRESS | : 091/199/0210/0017005 ROBERT S. WHIPP ROOM 254 7915 EASTERN AVE. SILVER SPRING, MD. | 2 | 197 | 198 |
| FEMA | ADDRESS | : 042/186/0210/0021806 FEMA HQRS. DOCUMENT CONTROL OFFICER 500 C. STREET S. W. WASHINGTON, D. C. 27472 | 1 | 199 | 199 |
| HHS | ADDRESS | : 040/032/0405/0022011 DR. F. STUART KINGMA CENTERS FOR DISEASE CONTROL/HHS 1600 CLIFTON ROAD ATLANTA, GEORGIA 30333 | 1 | 200 | 200 |
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